



**THE SOUTHWEST FLORIDA AND LEE COUNTY FAIR ASSOCIATION, INC.  
PRESENTS THE 2025 LIVESTOCK EXHIBITOR YOUTH SCHOLARSHIP**

The *Livestock Exhibitor Youth Scholarship* is sponsored by the Board of Trustees of the Southwest Florida and Lee County Fair Association, Inc. This scholarship is open to current high school seniors who have participated in 4 years in any division of the Southwest Florida & Lee County Fair Association, Inc's Livestock Department through the 2023 year. The Board of Trustees is proud of our area exhibitors and feels strongly about supporting our youth, while creating awareness and promoting agriculture and education in our district.

A total of \$2,500.00 in scholarship funds is available to be awarded and distributed for the Fall term of the year qualifying.

**Award of Scholarship:** A minimum of \$500.00 up to a maximum of \$2,500.00 is awarded to qualifying applicants, based on evaluation scores. Scholarship funds are paid directly to the school upon proper documentation of school registration and course selection.

**Eligibility Requirements:** The applicant must be a current high school senior, have been an active exhibitor showing in the Livestock Department with the Southwest Florida and Lee County Fair, through the 2023 year, and hold a 3.0 GPA. This includes seniors who are concurrently dual enrolled in a college.

**Application:** Completed applications must include three (3) formal letters of recommendation and the student's most recent semester-ending report card – the report card must show your GPA. Recommendation letters should be from diverse backgrounds. Example: 4-H, School, Business or Community Leader.

**Award Criteria:** See Page 2 of application for specifics and clarification for each category.

- 15% - Years, range of entries, and accomplishments in the Livestock Department of Southwest Florida and Lee County Fair, through the 2023 Fair Year, by year.
- 10% - High School extracurricular activities throughout High School, by year.
- 25%- Essay – 300 word minimum – relating to this scholarship.
- 10% - Community Involvement and Volunteer Service Hours – not 4-H/FFA related, by year.
- 15% - Number of Years and Involvement in 4-H / FFA, by year.
- 20% - Thoroughness, completeness, and neatness of application.

**Evaluation:** Applications are evaluated by the Scholarship Evaluation Committee based on Criteria provided. The non-weighted GPA will be added to the score to determine final points. All decisions are final.

**Due Date:** April 15, 2025. Applications received after April 14, 2025, will not be accepted.

**Email complete application packet to:** [franc@swflcfair.com](mailto:franc@swflcfair.com)

**Please review your application prior to submittal for thoroughness, completeness, and neatness.  
This page does not need to be submitted with your Scholarship Application - this page is for you to keep.**

Applicant # \_\_\_\_\_

Date of Receipt: \_\_\_\_\_

(Office use only)

**SOUTHWEST FLORIDA AND LEE COUNTY FAIR ASSOCIATION, INC.  
2025 LIVESTOCK EXHIBITOR YOUTH SCHOLARSHIP**

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Years of Fair Participation \_\_\_\_\_

School you currently attend: \_\_\_\_\_

College or trade school you will be attending: \_\_\_\_\_

Anticipated College Major or Trade: \_\_\_\_\_

Provide your high school grade point average. A copy of your most recent semester-ending Report Card must be included with this application. The Report Card must show your GPA.

High School - GPA: \_\_\_\_\_ Weighted GPA: \_\_\_\_\_

I have read all information on Page 1 of the applications and certify that it is correct and filled out completely.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



## Scholarship/Award Criteria:

Below are the criteria to be considered for the *Livestock Exhibitor Youth Scholarship*. Information must be submitted in a typed font of your choice, but no smaller than 12 pt. The application packet should contain a maximum of six (6) single sided pages – not including the two pages of the application packet. Your packet must be all one document, in order of requirements including cover page, recommendation letters, all answers and each page should be numbered. Margins should be a minimum of ¼” on all four edges. You will also need to include a senior picture for promotion of awards if you are awarded scholarship money. Any incomplete packet will NOT be accepted, so please make sure that you have included all of the required information in the format given.

1. Provide information on your number of years, entries, and accomplishments in the **Livestock Department** of the **Southwest Florida & Lee County Fair, through the 2023 year**. (15 %)
2. List and describe extracurricular **High School Activities** – including leadership roles, awards, and honors. Extracurricular Activities would include, but is not limited to high school clubs, high school teams, high school committees, and positions/offices held. (10 %)
3. Essay – 300 word minimum – write an essay about yourself, your experiences, and accomplishments in the **Livestock Department** of the **Southwest Florida & Lee County Fair, through the 2023 year**. **Essay must be related to this specific Scholarship** (25 %). **A maximum of 10 points will be deducted if the essays are ‘copied’ and do NOT meet these criteria.**
4. List and describe any community wide involvement (civic clubs, church, special events, etc) and years involved in each – this should include a minimum of ten (10) hours of community volunteer service – **not 4-H or school related**. (10 %)
5. Describe your involvement, specifically, **in your 4-H / FFA Club**, include number of years, positions/offices held, etc. (15 %)
6. Thoroughness, completeness, and neatness of application. This includes proper grammar, punctuation, and formatting, **formal** letters of recommendation & report cards. (20 %)

**Complete Applications are due Monday, April 14, 2025. Applications received after the April 14, 2025 deadline, will not be accepted. All applications are due by email to [franc@swflcfair.com](mailto:franc@swflcfair.com)**

I understand it is my responsibility to confirm all required paperwork is received by the Southwest Florida and Lee County Fair Association, Inc. I hereby affirm that I meet the eligibility requirements for the Livestock Exhibitor Youth Scholarship and hereby formally request consideration of my application by the Scholarship Review Committee. I understand the Scholarship Evaluation Committee of the Southwest Florida and Lee County Fair Association, Inc. has my permission to review the academic records I have submitted in support of my application for this scholarship.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

