



2023 SOUTHWEST FLORIDA & LEE COUNTY FAIR ASSOCIATION, INC.  
ADAM BARFIELD MARKET ANIMAL YOUTH SCHOLARSHIP

The Adam Barfield Market Animal Youth Scholarship is sponsored by Mr. James Barfield and is administered by the Board of Trustees of the Southwest Florida and Lee County Fair Association, Inc. and is open to high school seniors who are actively exhibiting in the Market Animal Division of the Livestock Program. The Adam Barfield Scholarship Fund was established by James Barfield in memory and honor of his son, Adam, who was an Exhibitor with the Southwest Florida & Lee County Fair and showed in the Market Animal Division.

A total of \$5,000.00 for tuition is available to be awarded to two qualifying applicants in the Market Animal Division.

**Award of Scholarship:** Two scholarship awards in the amount of \$2,500 each are available to be distributed for the Fall term of the year of qualifying. Scholarship funds are paid directly to the school upon proper documentation of school registration and course selection. Scholarship Awards may be deferred up to 4 (four) years, as long as the recipient is actively enrolled in a qualifying school.

**Eligibility Requirements:** The applicant must be an active 4H/FFA Exhibitor showing in the Market Animal Division with the Southwest Florida & Lee County Fair, hold a minimum 3.0 GPA, and be a current high school senior. This includes seniors who are concurrently dual enrolled in a college.

**Application Package:** Completed applications must include three letters (3) of recommendation and the students most recent semester ending report card – report card must show the students GPA. Recommendation letters should be from diverse backgrounds. Example: 4-H/FFA, School, Business, or Community Leader.

**Award Criteria:**

- 15% - Years, Range of entries, and accomplishments in the Market Animal Division of the Southwest Florida & Lee County Fair.
- 10% - High School Extracurricular Activities throughout High School
- 25% - Essay – 300 word minimum
- 10 % - Community Involvement and Volunteer Service – not 4-H/FFA related
- 15 % - Years and Involvement in 4-H / FFA
- 20 % - Thoroughness, completeness, and neatness of application.

**Evaluation:** Applications are evaluated by the Scholarship Evaluation Committee based on the criteria provided. The non-weighted GPA will be added to the score to determine final points. All decisions are final.

**Due Date:** April 3, 2023. Applications received after April 3, 2023, will be penalized 1.5 points per day, up to two (2) days. Applications received after April 5, 2023, will not be accepted.

**Email complete application packet to:** [fcrone@leeciviccenter.com](mailto:fcrone@leeciviccenter.com)

Please review your application prior to submittal for completeness, accuracy, and neatness. This page does not need to be submitted with your application - this page is for you to keep.

Applicant # \_\_\_\_\_  
Date of Receipt: \_\_\_\_\_  
(Office use only)

**ADAM BARFIELD MARKET ANIMAL YOUTH SCHOLARSHIP  
APPLICATION PACKET FOR 2023**

Name of Applicant: \_\_\_\_\_

Current Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Years of Fair Participation \_\_\_\_\_

School you currently attend: \_\_\_\_\_

College / Trade School you anticipate attending: \_\_\_\_\_

Desired College Major or Trade School Career: \_\_\_\_\_

Provide your high school grade point average below. A copy of the students most recent semester-ending Report Card must be included with this application. The report card must show the students GPA.

High School - GPA: \_\_\_\_\_ Weighted GPA: \_\_\_\_\_



## Scholarship Questions for the Adam Barfield Market Animal Youth Scholarship:

Below are the required criteria to be considered for the Adam Barfield Market Animal Youth Scholarship. Information must be submitted in a typed format of your choice. The application packet should contain a maximum of (6) single-sided pages – not including the two pages of the application packet. Type should be no smaller than a 12-point font of your choice. Margins should be a minimum of 3/4” on all four edges. Answers to questions, as well as pages should be numbered.

1. Provide information on your number of years, entries, and accomplishments in the **Market Animal Division** of the **Southwest Florida and Lee County Fair**. (15 points)
2. List and describe extracurricular **High School Activities** - including leadership roles, awards, and honors. Extracurricular Activities would include, but is not limited to high school clubs, high school teams, high school committees, and positions/offices held. (10 points)
3. **Essay** – 300 word minimum - write an essay about how you see using your experiences in the **Market Animal Division**, at the **Southwest Florida & Lee County Fair**, in your **future plans and goals**. **Essay must be related to the specific Scholarship you are applying for and cannot be copied. (25 points). A maximum of 10 points will be deducted if the essays are ‘copied’ and not written as outlined in the criteria.**
4. List and describe any **community wide involvement** (civic clubs, church, etc) and years involved in each – this should include a minimum of ten (10) hours of community volunteer service, not 4-H or school related. (10 points)
5. Describe your involvement, specifically, in your **4-H/FFA Club**, include number of years, positions/offices, etc. (15 points)
6. Thoroughness, completeness, and neatness of application. This includes proper grammar, punctuation, and following directions. (20 points)

**Complete Applications are due Monday, April 3, 2023. Applications received after the April 3, 2023, will be penalized 1.5 points per day up to two (2) days. Applications received after the April 5, 2023, will not be accepted. All applications are due by email to [fcrone@leeciviccenter.com](mailto:fcrone@leeciviccenter.com)**

I understand it is my responsibility to confirm all required paperwork is received by the Southwest Florida and Lee County Fair Association, Inc. I hereby affirm that I meet the eligibility requirements for the Adam Barfield Youth Scholarship and hereby formally request consideration of my application by the Scholarship Review Committee. I understand the Scholarship Review Committee of the Southwest Florida and Lee County Fair Association, Inc. has my permission to review the academic records I have submitted in support of my application for this scholarship.

I understand Scholarship Awards may be deferred up to 4 (four) years, as long as the recipient is actively enrolled in a qualifying school. If I am to request deferment of funds, I will notify the Fair Manager so appropriate action can be taken. To request deferred scholarship funds, the Scholarship Information Form must be submitted, along with a copy of the recipients’ latest transcripts.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

