Florida & Lee County Fair - 2022 - Small Animal Record Book

Name _____

Age (As of Sept. 1st) _____

4-H Club/FFA Chapter _____

Project _____

Record Started _____
Month Day Year

Record Closed _____
Month Day Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date

Youth Animal Project Agreement

(to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date Signed - Parent/Guardian

The 4-H leader/FFA advisor or the Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

Date Signed - 4-H leader/FFA Advisor or Extension Agent

***NOTE The animal drug statement at the back of this record book must be signed by the youth and the parent/guardian at the beginning of this project.**

PURPOSE

The purpose of a 4-H/FFA small animal project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and become responsible citizens.

GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

What I plan to do:	Goal	Date Achieved	Leader's Initials	Comments
	Raise my animal(s) to completion and exhibit it at the county fair.			
	Exhibit my animal(s) at fairs other than county fair.			
	Identify breeds of poultry, rabbits, or cavies.			
	Identify the parts of my small animals.			
	Learn correct showmanship techniques for my animal(s).			
	Recognize healthy and unhealthy animals.			
	Identify methods of controlling external parasites.			
	Learn to administer medications.			
	Identify equipment needed to raise a small animal.			
	Complete my record book to the best of my ability.			

PROJECT ANIMAL INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during th year should be recorded under OTHER INCOME. Animals sold should have a $0 value at end of project for this page.

****Beginning $ Value:** Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

***$ Value at end of project:** Your animals value should increase and is an estimated value.

Animals Description: (Animal number and/or Name)	Breed	Sex	Date Acquired or Born	Beginning $ Value**	$ Value at end of project	Selling price if animal is sold
TOTALS						

Box 1 Value of Animals Raised	Box 2 Value of Animals Kept	Box 3 Animals Sold

PROJECT INVENTORY

Use this page as a record of equipment and assets you had at the beginning of the project, as well as those items you purchase during the project that will be kept after the project is completed. (Example: clippers, automatic feeder, bucket, brushes, etc.)

Purchase Price, Value or Beginning Value: Use this column if you purchased, acquired, or had at the beginning. If you purchased the item this year, use the purchase price. If you acquired the item this year, use fair market value to determine the value of the item. If you had the item on hand from last year's project, use the value at end. ***Value at End:*** Use this column for items you had at the beginning (Value at Beginning - Depreciation), as well as items purchased or acquired during your project (Purchase Price, Value or Beginning Value - Depreciation). Depreciate items used in this year's project by 20%. ***Example-*** brushes, buckets, show box, etc. Do not include your animal on this page.

DATE	DESCRIPTION OF EQUIPMENT	QUANTITY	PURCHASE PRICE, VALUE, OR BEGINNING VALUE ($)	DEPRECIATION ($)	VALUE AT END ($)
Example	Brush	1	3.50	.70	2.80
Example	Bucket	1	2.50	.50	2.00

Box 4 **Box 5**

MISCELLANEOUS OPERATING EXPENSES RECORD

Use this page to list miscellaneous operating expenses other than feed and cost of animal that will occur over the course of your project. Miscellaneous operating expenses are expenses that you will spend money on and will not have at the end of your project.

DATE	DESCRIPTION OF ITEM	QUANTITY	PRICE PER UNIT ($)	BEDDING ($)	VET SUPPLIES ($)	VET FEES ($)	TRANS-PORTATION ($)	OTHER ($)
Example	Shampoo	1	1.99					1.99
TOTALS								
				A	**B**	**C**	**D**	**E**

Combined Total From Above (A, B, C, D, E)

Box 6

SALE & MARKETING EXPENSES

Use this page to record any items bought for the purpose of marketing or selling your animal(s), eggs, fur, by-products, etc.

DATE	DESCRIPTION OF ITEM	TRANSPORTATION ($)	STAMPS ($)	PAPER/ ENVELOPES ($)	SHOW CLOTHING ($)	BUYER'S GIFT ($)	PICTURES/ FILM ($)	MISC. SUPPLIES ($)
Example	Stamps		7.40					
Example	Jeans				29.99			
		A	B	C	D	E	F	G

Combined Expenses (A, B, C, D, E, F, G)

Box 7

FEED EXPENSE RECORD

Use this page to record grain, roughage, or protein supplement purchased for your market animal project.

DATE	DESCRIPTION OF FEED	QUANTITY	POUNDS (LBS)	PRICE PER UNIT ($)	TOTAL COST ($)
Example	Cracked Corn	1	50	3.00	3.00
			SUBTOTAL		SUBTOTAL

FEED EXPENSE RECORD (CONTINUED)

DATE	DESCRIPTION OF FEED	QUANTITY	POUNDS (LBS)	PRICE PER UNIT ($)	TOTAL COST ($)
	TOTAL (from both pages)				
			Box 8		**Box 9**

INDIVIDUAL HEALTH RECORD

This page should be used when individual project animals are being treated (i.e. one steer has pneumonia).

Treatment Date	**Animal ID** • **Name** • **Species** • **ID Number** • **Description**	**SYMPTOMS Include Temp. Condition Being Treated and for What Reason** **Prevention - P** **Treatment - T**	**Estimated Weight**	**Treatment Given (Medications Dispensed, Amount And Where)**	**Instructed Milk/Meat Withdrawal**	**Comments/ Observations**	**Date Withdrawal Complete**	**If this is an extra label or Rx drug, list the licensed veterinarian's name, address & phone number who prescribed or directed the treatment**

PRODUCTION INCOME:

For projects where product is sold. Keep track of the income generated from products from your project. (ie: eggs, fur, meat, etc.)

DATE/MONTH	PRODUCT	PRODUCT SOLD TO	TOTAL
		TOTAL VALUE OF PRODUCT SOLD, IF NONE, ENTER ZERO	

BOX 10

LOSS (DEATH/MORTALITY) RECORD

DATE	DESCRIPTION AND ID OF ANIMAL	CAUSE OF LOSS	VALUE ($) BEFORE DEATH
			$
			$
			$

$

BOX 11

SHOW RECORD AND PREMIUMS WON

(Put show expenses under **Miscellaneous Operating Expenses**)

Date	Name of Fair or Show	Name of Entry and Class	Award or Placing	Show Premiums Won

Total Premiums Won

Box 12

PROJECT SUMMARY

INCOME **- (This section cannot be completed until after the Fair)**

PROJECT ANIMAL INVENTORY: KEPT VALUE AT END	**(BOX 2)**	$
PROJECT ANIMAL INVENTORY: SALE OF ANIMAL	**(BOX 3)**	$
PROJECT INVENTORY: VALUE AT END	**(BOX 5)**	$
PRODUCTION INCOME	**(BOX 10)**	$
PREMIUMS WON	**(BOX 12)**	$
	TOTAL INCOME	$

EXPENSES

PROJECT ANIMAL INVENTORY: PURCHASE PRICE	**(BOX 1)**	$ _____
LOSS RECORD: VALUE BEFORE LOSS	**(BOX 11)**	$ _____
PROJECT INVENTORY: PRICE OR VALUE AT BEGINNING	**(BOX 4)**	$ _____
MISCELLANEOUS OPERATING EXPENSES	**(BOX 6)**	$ _____
SALE & MARKETING EXPENSE RECORD	**(BOX 7)**	$ _____
FEED EXPENSES	**(BOX 9)**	$ _____
	TOTAL EXPENSE	$ _____

PROFIT OR LOSS **- (This section cannot be completed until after the Fair)**

TOTAL INCOME	$	
TOTAL EXPENSE	$ _____	
TOTAL	$	(Income - Expense = Total)

PROFIT OR LOSS
(Circle one)

PROJECT STORY

The project story should be completed up to Fair check-in and finished after the Fair.
Include all of the following in your 4-H/FFA story:

1. What did you learn about your project and what management practices did you use raising your animal (feeding, caring, safety, etc.)?
2. What can you do differently next year to improve your project?
3. What leadership or citizenship skills did you use during your project?
   (Examples: did you help someone with their animal, did you hold an office, did you participate in a club community service project, etc.)
4. What did you learn about the industry?

**Be sure to answer all of the above questions in paragraph form.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

PROJECT STORY (CONTINUED)

PROJECT PICTURES

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should compliment your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)

PROJECT PICTURES (CONTINUED)

ANIMAL DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

Signature of Youth Date

Signature of Parent/Guardian Date

SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM
SMALL ANIMAL RECORD BOOK

NAME _____

	POINT VALUE	SCORE	NOTES
Cover page and Project Agreement	**5**		
Goals and Achievements	**5**		
Project Animal Inventory	**5**		
Project Inventory	**5**		
Misc. Operating Expenses	**5**		
Sale & Marketing Expense	**5**		
Feed Expense Record	**10**		
Health Record	**10**		
Production Income	**10**		
Project Summary	**15**		
Project Story	**10**		
Project Pictures	**10**		
Neatness	**5**		

TOTAL SCORE

RIBBON
Blue 100 - 92 Points
Red 91 - 83 Points
White 82 - 70 Points
* Exhibitors will not receive a premium or ribbon with a score below a 70.