

2021 Southwest Florida and Lee County Fair Market Animal Record Book

Name _____

Age (As of Sept. 1st) _____

4-H Club/FFA Chapter _____

Project _____

Record Started _____

Month

Day

Year

Record Closed _____

Month

Day

Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member Date

This youth is an active member of the _____ 4-H Club/FFA Chapter.
This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date

This youth is an active member of the _____ 4-H Club/FFA Chapter.
This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date



Youth Animal Project Agreement

(to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date

Signed - Parent/Guardian

The 4-H leader/FFA advisor or the Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

I understand these responsibilities.

Date

Signed - 4-H leader/FFA Advisor or Extension Agent

***NOTE The animal drug statement at the back of this record book must be signed by the youth and the parent/guardian at the beginning of this project.**

PURPOSE

The purpose of a 4-H/FFA market animal project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and become responsible citizens.

GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

| What I plan to do: | Goal | Date Achieved | Leader's Initials | Comments |
|--------------------|---|---------------|-------------------|----------|
| | Raise my animal(s) to completion and exhibit it at the county fair. | | | |
| | Exhibit my animal(s) at fairs other than county fair. | | | |
| | Attempt to make a profit on my animal(s) when sold at market price. | | | |
| | Have my animal meet industry standards for the ideal market animal. | | | |
| | Take full responsibility for the fitting and showing of my animal(s). | | | |
| | Be in the top 10 of my class with my market animal(s). | | | |
| | Complete my record book to the best of my ability. | | | |
| | Achieve a target weight of _____ for my market animal(s). | | | |
| | Learn how to groom and clip my project animal. | | | |
| | | | | |
| | | | | |
| | | | | |

PROJECT ANIMAL INVENTORY

| INITIAL ANIMAL INVENTORY | | | | | CLOSING ANIMAL INVENTORY | | | | | | | | | |
|--------------------------|--------------|-------|-----|-------------|--------------------------|-----------|-----------------|-------------------------|---------------------------------|-------------------------|--------------|-----------------|-------------|---------------------------------|
| Identification of Animal | | | | | Date Obtained | | Starting Weight | Starting Price or Value | Comparison Price (Market Value) | Kept | Sold | | | |
| Name & Color | ID#/Reg. No. | Breed | Sex | Birth Place | Raised (Born) | Purchased | | | | Value at End of Project | Final Weight | \$/cwt. or Head | Total Price | Comparison Price (Market Value) |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Box 1
Value of Animals Raised

Box 2
Value of Animals Kept

Box 3
Total Income from Animals Sold

WEIGHT RECORD

It is important to monitor your animal's growth during your project. Start with the initial weigh-in of your market animal and end with the official final weight of your market animal.

| DATE | STARTING WEIGHT (LBS) [A] | ENDING WEIGHT (LBS) [B] | POUNDS (LBS) GAINED [B - A = C] | NUMBER OF DAYS ON FEED [D] | AVERAGE DAILY GAIN (ADG) [C / D] | TOTAL POUNDS FED [BOX 8 = E] | FEED CONVERSION [E / C] | FEED COST OF GAIN (\$) [BOX 9 / C] |
|---------|------------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------------------|------------------------------|----------------------------|------------------------------------|
| Example | 680 | 1220 | 540 | 121 | 4.46 | 4550 | 8.42 | 1.26 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Average Daily Gain

Feed Cost of Gain

LOSS (DEATH/MORTALITY) RECORD

| DATE | DESCRIPTION AND ID OF ANIMAL | ESTIMATED WEIGHT | CAUSE OF LOSS | VALUE (\$) BEFORE DEATH |
|------|------------------------------|------------------|---------------|-------------------------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

TOTAL VALUE OF LOSS

PROJECT SUMMARY

INCOME - (This section cannot be completed until after the Fair)

| | | | |
|---|----------|----|--|
| PROJECT ANIMAL INVENTORY: KEPT VALUE AT END | (BOX 2) | \$ | |
| PROJECT ANIMAL INVENTORY: SALE OF ANIMAL | (BOX 3) | \$ | |
| PROJECT INVENTORY: VALUE AT END | (BOX 5) | \$ | |
| PREMIUMS WON | (BOX 11) | \$ | |
| TOTAL INCOME | | \$ | |

EXPENSES

| | | | |
|--|----------|----|-------|
| PROJECT ANIMAL INVENTORY: PURCHASE PRICE | (BOX 1) | \$ | _____ |
| LOSS RECORD: VALUE BEFORE LOSS | (BOX 10) | \$ | _____ |
| PROJECT INVENTORY: PRICE OR VALUE AT BEGINNING | (BOX 4) | \$ | _____ |
| MISCELLANEOUS OPERATING EXPENSES | (BOX 6) | \$ | _____ |
| SALE & MARKETING EXPENSE RECORD | (BOX 7) | \$ | _____ |
| FEED EXPENSES | (BOX 9) | \$ | _____ |
| TOTAL EXPENSE | | \$ | _____ |

PROFIT OR LOSS - (This section cannot be completed until after the Fair)

| | | |
|---------------|----|-------|
| TOTAL INCOME | \$ | |
| TOTAL EXPENSE | \$ | _____ |
| TOTAL | \$ | |

(Income - Expense = Total)

PROFIT OR LOSS

(Circle one)

PROJECT PICTURES

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should compliment your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)

PROJECT PICTURES (CONTINUED)

ANIMAL DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

Signature of Youth

Date

Signature of Parent/Guardian

Date

Attach Weight Receipts

SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM MARKET ANIMAL RECORD BOOK

NAME _____

| | POINT VALUE | SCORE | NOTES |
|----------------------------------|-------------|-------|-------|
| Cover page and Project Agreement | 5 | | |
| Goals and Achievements | 5 | | |
| Project Animal Inventory | 5 | | |
| Project Inventory | 5 | | |
| Misc. Operating Expenses | 5 | | |
| Sale & Marketing Expense | 5 | | |
| Feed Expense Record | 10 | | |
| Health Record | 10 | | |
| Weight Record | 10 | | |
| Project Summary | 13 | | |
| Project Story | 10 | | |
| Project Pictures | 10 | | |
| Weight Receipts | 2 | | |
| Neatness | 5 | | |

TOTAL SCORE

RIBBON

- Blue 100 - 92 Points
- Red 91 - 83 Points
- White 82 - 70 Points

* Exhibitors will not receive a premium or ribbon with a score below a 70.