

August 1, 2022

Welcome to the 99th Annual Southwest Florida & Lee County Fair!

On behalf of the Board of Trustees, we would like to thank you for registering as a Livestock Exhibitor for the 2023 Southwest Florida & Lee County Fair. We are proud of our Exhibitors and of their dedication to the Livestock Program.

Included in this packet you will find the list of required forms and due dates. Please familiarize yourself with them and be sure to pay close attention to deadlines. Rules and Regulations, and Show Information are posted on the website at www.swflcfair.com, under the Livestock tab. Graduating Seniors - please make sure you meet the required deadline of Thursday, December 1, 2022 for return of information for the 2023 Program Book, and be sure to download the Scholarship Applications under the Scholarships tab.

Market Animal Exhibitors are required to sell a minimum of \$80.00 worth of ads/banners for the Program Book. Any swine or steer exhibitor not selling the required \$80.00 will have the amount/difference deducted from the proceeds of their sale. Program Ad/Banner Forms, along with payment, are due to the Fair Office no later than December 1st. **Please read and follow the instructions on the forms. The Ad Forms are a 3-part form, so DO NOT COPY THE AD FORMS.** If you need additional forms, please contact the Fair Office at 239-543-8364 or the Box Office at 239-543-8368. **All Exhibitors are encouraged to sell ads/banners and earn Commissions and Premiums for your sales, as outlined in the Rules.**

Mega Passes and General Admission Tickets can be purchased on our website beginning late November. The Mega Pass is a pre-event sale item only and the sale ends February 22, 2023.

The Season Pass (Parent Pass) allows one entry per day, at a reduced cost. Each Exhibitor is provided one (1) Season Pass (Parent Pass), with a maximum of two (2) per family. If you wish to purchase extra, the request form and payment should be received by the Fair Office no later than February 16, 2023. Please email livestockquestion@leeciviccenter.com with questions regarding the Season/Parent Pass for Exhibitors.

Record Books will not be collected at the Fair. Please discuss this process with your Club Leader. For ease and convenience, Record Books and Guides can be found on our website.

The email of livestockquestions@leeciviccenter.com has been established for the Livestock Program. Please direct questions to this email address. Updates are posted on our website under the Livestock tab.

Thank you again for your continued dedication to the Livestock Program. We wish each one of you a great experience with the 2023 Southwest Florida & Lee County Fair.

The Board of Trustees of the Southwest Florida & Lee County Fair

2023 Livestock Committee

Livestock Chairman - Monty Winslow
Livestock Secretary - Denise Parker

Livestock Committee and Barn Chairs:

Beef:	Robert Edwards, Michael Thomas, Randy Dull
Goats:	Stacy Johns and Jackie Raybourn
Horse:	Jenny McPherson, Sally Gulmy, Katie Patten
Small Animals:	Jamie Greene, Aida Rugama, Aimee Clark
Steer:	Nancy Lee, Jon Johnson
Swine:	Cody Haskett, Michael Johns, Waylon Strout

All Livestock questions should be directed to the respective Barn Chairperson listed above
by emailing at: livestockquestions@leeciviccenter.com

Exhibitor Packets Forms

Below are the Forms you will need to print out, fill out, and return at the designated time. If you are a graduating senior, the deadline for return of the form 'Graduating Senior Information for the 2023 Program Book' is due Thursday, December 1, 2022. Instructions for submittal are located on the form. Please bear in mind that bad quality photo's do not print well, and printing deadlines must be met.

Program Ad / Banner Forms are due in the Fair Office no later than Thursday, December 1, 2022, in order for the Exhibitor to receive credit. Ad Forms submitted after this deadline, will be accepted, however the Exhibitor will NOT receive credit. Exhibitors in the Market Animal Division are required to sell ads for the Program Book. All other exhibitors are **encouraged** to sell ads.

There are Commissions and Premiums paid related to the sale of Ads. **Ad Forms are provided to you at first Weigh-In / Check-In.** These forms are a 3-part form, so please DO NOT COPY THEM. If you need additional forms, please call the Fair Office at 239-543-8364, the Box Office at 239-543-8368, or email fcrone@leeciviccenter.com Additional forms can be picked up at the Fair Office or the Box Office. Also check with your Club Leaders, as when requested, we will provide extra forms to the Leaders for convenience.

Exhibitors selling above the required amount will receive 20% commission on the dollar amount of ads sold above the required amount, as well as earn premiums for highest dollar amount sold and highest number of ads sold.

Exhibitor Division	Owners Certificate Due at 1 st Weigh-In / Check-In	Exhibitor Photo Release Form Due at 1 st Check-in / Weigh-in	Program Ad Forms Due by 12-1-2022	Graduating Senior Info Due by 12-1-2022	Season Pass Purchase Form Due 2-17-22	Exhibitor Personal Bio Due at Final Weigh-In / Check-In	Show Ring Ethics Commitment Due at Final Weigh-In /Check-In
Beef Breeding	2-23-23	2-23-23	Encouraged	12-1-22	2-17-23	2-23-23	2-23-23
Goats	12-4-22	12-4-22	Encouraged	12-1-22	2-17-23	No	2-23-23
Horse	No	1-8-23	Encouraged	12-1-22	2-17-23	No	Performance – 2-23 Speed – 3-1-23
Small Animals	12-4-22	12-4-22	Encouraged	12-1-22	2-17-23	No	Feathers – 2-23-23 Fur – 2-28-23
Steer	9-24-22	9-24-22	Required	12-1-22	2-17-23	3-1-23	3-1-23
Swine	10-23-22	10-23-22	Required	12-1-22	2-17-23	2-28-23	2-28-23

2023 Southwest Florida & Lee County Fair

OWNER'S CERTIFICATE

ONE FORM MUST BE COMPLETED AND SUBMITTED FOR EACH ANIMAL YOU ARE SHOWING

DUE AT FIRST WEIGH-IN / CHECK-IN

Exhibitor Name – Printed: _____ Age Div: _____

Category Showing: Swine: _____ Steer: _____ Beef Breeding: _____

Goats: _____ Small Animal: _____

Breed: _____ Premise ID# _____ RFID# _____

The undersigned certifies that I am the owner of the animal described above, which I have registered for showing in the 2023 Southwest Florida & Lee County Fair. I also, to the best of my knowledge, as of _____, hereby attest that none of the animals shipped to or delivered to the Southwest Florida and Lee County Fair will be, on such date, adulterated within the meaning of the Federal Food and Drug, and Cosmetic Act, (i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFT 589.2000 and none of the livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned seller and such revocation is delivered to the Southwest Florida and Lee County Fair Association, Inc.

Exhibitor Printed Name: _____

Exhibitor Signature: _____

Parent Printed Name: _____

Parent Signature: _____

Address/City/State/Zip: _____

Phone Number: _____

Date: _____

Email Address: _____

2023 SOUTHWEST FLORIDA AND LEE COUNTY FAIR
RELEASE FOR USE OF PHOTOGRAPHS

DATED: _____

For valuable consideration, which I hereby acknowledge, I hereby give the Southwest Florida and Lee County Fair Association, Inc. ("Fair") the following rights and permissions with respect to photographs the Fair has taken of me, either alone or with other persons, related to my participation in Southwest Florida & Lee County Fair activities before or during the Fair:

- (a) to use such photographs to publicize 2023 participants and winners and the Fair itself in various media, including but not limited on the Fair website, on local billboards, within the Fair Grounds, on social media such as Facebook, and in similar locations; and
- (b) to use such photographs to publicize future events and future Fairs in various media, including but not limited on the Fair website, on local billboards, within the Fair Grounds, on social media such as Facebook, and in similar locations; and
- (c) to use my name in connection there with if the Fair so chooses. *(delete and initial if this is not acceptable)*

I hereby release the Southwest Florida and Lee County Fair Association, Inc, and its assignees, from any and all claims for damages for defamation, invasion of privacy, infringement of the right of publicity and any other claim based on the Fair's use of the above-described photographs. I also understand that the Fair is under no obligation to use any such photographs.

Signature of Exhibitor

Signature of Witness

PRINTED NAME

PRINTED NAME

Consent (if applicable)

I am the parent or guardian of the minor named above and I have the legal authority to execute the above release. I approve the foregoing for myself and on behalf of such minor.

Signature of Parent/Legal Guardian

Signature of Witness

PRINTED NAME

PRINTED NAME

Address: _____

Address: _____

NOTE: FAIR REPRESENTATIVE SHALL NOT BE THE WITNESS

8/2/2022

Graduating Senior Information for the 2023 Program Book

***Information Deadline: Thursday, December 1, 2022 to be printed in the 2023 Program Book**

Senior's Name: _____

Graduating School: _____

Membership: *(Describe your participation in 4H/FFA)* _____

Offices Held: _____

Participation: _____

Achievements: _____

Future Goals: _____

Please submit your Senior Information Form and picture via email, if possible, by saving this form, making it fillable, completing it and then emailing a saved copy of the form and your photo to: swflfairartwork@gmail.com. If you are not able to make the form fillable, please write clearly, and follow the same process for submittal. Please put the **Senior's name on the subject line of the email** and be sure to include their photo that you want used in the Program Book. Preferred format for the photo is 300 (DPI) JPG. **Poor quality pictures do not print well**, so please make sure they are in the preferred format. **Deadline for submittal is Thursday, December 1, 2022.** Please send all inquiries to fcrone@leeciviccenter.com

2023 Southwest Florida and Lee County Fair

Exhibitor Personal Bio Sheet

(Beef Breeding, Steer, & Swine Exhibitors)

Due at Final Weigh-In / Check-In

Please type or print legibly

Exhibitor Name: _____

4-H/FFA Chapter: _____ # Year(s) Showing: _____

Age (as of Sept. 1st): _____ Grade: _____ School: _____

Animal Name: _____ Breed: _____

Show you are entering: (Steer, Swine, Beef Breeding): _____

Interests/Hobbies: _____

Other Club/Organization Involvement: (Sports, School Activities, Church, etc.) _____

Plans for your Future: _____

What I like most about being involved with the Fair Livestock program: _____

Something funny or interesting about your project: _____

EXHIBITOR ENTRY STATEMENT OF THE IAFE NATIONAL CODE OF SHOW RING ETHICS

2023 SOUTHWEST FLORIDA & LEE COUNTY FAIR

Due at Final Weigh-In / Check-In – All Exhibitors

I have read and understand, and in consideration for being permitted to exhibit at the 2023 Southwest Florida and Lee County Fair, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics found on the Southwest Florida and Lee County Fair's Website in conjunction with the Livestock Rules and Regulations.

Printed Name of Exhibitor

Date

Signature of Exhibitor

Signature of Parent or Legal Guardian

Date

2023 SOUTHWEST FLORIDA & LEE COUNTY FAIR LIVESTOCK EXHIBITOR SEASON/PARENT PASS REQUEST FORM

Due no later than Thursday, February 16, 2023

This request is for the 'Season / Parent Pass' only. The Season /Parent Pass allows one gate entry per day, at a reduced cost. Each Exhibitor is provided one (1) Season / Parent, with a maximum of two (2) per family. Additional Passes can be purchased via this request form. Passes can be picked up at the Box Office beginning February 20, 2023, and must be paid for in advance, or at the time of pick-up. Please email livestockquestions@leeciviccenter.com with any questions regarding the Season Pass allotments for Exhibitors. If you would like to purchase additional passes and would like them placed in the Exhibitor' Packet, Passes must be paid for before Thursday, February 16, 2023. Payment can be made by Credit Card by completing the Credit Card Authorization Form, emailing it in, and then calling the office to complete authorization.

Mega Passes and Advanced General Admission Tickets can be purchased on-line on our website beginning late November at www.swflcfair.com. Please pay attention to the sale deadline for Mega Passes and Advanced General Admission Tickets.

Season / Parent Pass – Gate Admission Only (\$110.00 value)

_____ @ \$50.00
(# Requested)

TOTAL: \$ _____

Exhibitor Name: _____

Purchaser Name: _____

For Office Use Only:

Pass Numbers Issued: _____
(Printed numbers on the pass)

Staff Initials: _____

Payment Received: _____ Method: _____ Amount: _____

Date Passes picked up: _____ Staff Initials: _____

2023 Southwest Florida & Lee County Fair

Credit Card Authorization Form

Season / Parent Pass

Sign and complete this form to authorize the Southwest Florida & Lee County Fair Association, Inc. to make a one-time charge to your credit card, for your Season/Parent Pass for the 2023 Southwest Florida & Lee County Fair.

By signing this form, you authorize the Southwest Florida & Lee County Fair Association, Inc. to charge your credit card for the amount indicated below. This authorization is for a single transaction only and does not provide authorization for any additional unrelated charges to your card. Any balance due will be settled out at check-in.

I _____ authorize the Southwest Florida & Lee County Fair Association, Inc. to charge
(Full Name)

my Credit Card in the amount of \$ _____ for the 2023 Season/Parent Pass.

Billing Information

Name on Card: _____

Billing Address/City/State/Zip: _____

Email Address: _____ Phone # _____

Please complete all the information on this form. If you do NOT want to complete the information in the box, you must sign and date this form at the bottom and return it with the Season/Parent Pass Purchase Form. You must then call the Fair Office prior to the deadline date with Credit Card information. THIS IS YOUR RESPONSIBILITY.

Visa MasterCard

Amex Discover

Cardholder Name _____

Account Number _____

Expiration Date _____ / _____

CVV _____

CARDHOLDER'S SIGNATURE _____

DATE _____