

## 2021 Southwest Florida and Lee County Fair 4-H/FFA Club Booth Agreement

### Fair Booth Theme: THE RED, WHITE, & BLUE

Booth Competition is open to any current Lee, Charlotte, Collier, DeSoto, Glades, and Hendry County 4-H/FFA Club

- All 4-H/FFA Club booths will be set up inside the Lee Civic Center on Tuesday, February 23, 2021 and Wednesday, February 24, 2021 from 9am-7pm. Club exhibits must remain intact until 4:00pm on Sunday, March 7, 2021. Lattice will not be provided. STRAW MAY BE USED IF PLASTIC OR SHEETING IS PLACED UNDERNEATH AND THE STRAW IS CLEANED UP. NO GLITTER OR CONFETTI. Each club booth will be in an area measuring 10' X 10'. Larger space may be reserved if requested *and available*.
- The exhibit must contain project articles made by the club members, and projects must be registered online under the exhibitor's name. All booths will be inspected for completeness including attractiveness, simplicity, and neatness. Project books may be exhibited in the booth but are not required. If project books are exhibited, it must be the book the member has used.
- Per 4-H, Exhibitor projects within the booths will NOT be judged this year. Premiums to the clubs will be paid by check and mailed to the Exhibitor after the close out of the Fair.
- Club Leader will register as 'Exhibitor' and then proceed to registering for the booth competition.
- 4-H Exhibitors must register separately, online, for the projects in the booths.

#### Overall Judging Criteria:

25% Education  
25% Originality  
25% Appearance  
25% Use of the Fair Booth Theme – 'THE RED, WHITE, & BLUE'

#### Premiums:

1<sup>st</sup> - Blue Rosette, \$100  
2<sup>nd</sup> - Red Rosette, \$75  
3<sup>rd</sup> - White Rosette, \$50

Each Club Booth area is to be cleaned and left in satisfactory condition. All display materials and trash must be promptly removed by the club on **Sunday, March 7, 2021 after 4:00pm.**

**Registration Deadline: February 12, 2021**

Register online at [www.swflcfair.com](http://www.swflcfair.com) , **Competitions, Club Booth Competition**