

**Southwest Florida and Lee County Fair
Beef Breeding Record Book – 2020**

Name _____

Age (As of Sept. 1st) _____

4-H Club/FFA Chapter _____

Project _____

Record Started _____

Month

Day

Year

Record Closed _____

Month

Day

Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____

Member

Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed _____

4-H Club Leader/ FFA Advisor

Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed _____

4-H Club Leader/ FFA Advisor

Date

(8/1/18)



GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

What I plan to do:	Goal	Date Achieved	Leader's Initials	Comments
	Raise my animal(s) to completion and exhibit it at the county fair.			
	Exhibit my animal(s) at fairs other than county fair.			
	Learn how to groom and clip my project animal.			
	Raise offspring using sound production practices.			
	Take full responsibility for the fitting and showing of my animal(s).			
	Be in the top 10 of my class with my breeding animal(s).			
	Complete my record book to the best of my ability.			
	Sell offspring generated in this project.			
	Learn appropriate management practices.			
	Learn to apply showmanship skills and Techniques.			

PROJECT ANIMAL INVENTORY

INITIAL ANIMAL INVENTORY										CLOSING ANIMAL INVENTORY				
Identification of Animal					Date Obtained		Starting Weight	Starting Price or Value	Comparison Price (Market Value)	Kept	Sold			
Name & Color	ID#/Reg. No.	Breed	Sex	Birth Place	Raised (Born)	Purchased				Value at End of Project	Final Weight	\$/cwt. or Head	Total Price	Comparison Price (Market Value)

Box 1
Value of Animals Raised

Box 2
Value of Animals Kept

Box 3
Total Income from Animals Sold

LOSS (DEATH/MORTALITY) RECORD

DATE	DESCRIPTION AND ID OF ANIMAL	ESTIMATED WEIGHT	CAUSE OF LOSS	VALUE (\$) BEFORE DEATH
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
TOTAL VALUE OF LOSS				\$

Box 9

PROJECT SUMMARY

INCOME - (This section cannot be completed until after the Fair)

PROJECT ANIMAL INVENTORY: KEPT VALUE AT END	(BOX 2)	\$	<input type="text"/>
PROJECT ANIMAL INVENTORY: SALE OF ANIMAL	(BOX 3)	\$	<input type="text"/>
PROJECT INVENTORY: VALUE AT END	(BOX 4)	\$	<input type="text"/>
PREMIUMS WON	(BOX 10)	\$	<input type="text"/>
TOTAL INCOME		\$	<input type="text"/>

EXPENSES

PROJECT ANIMAL INVENTORY: PURCHASE PRICE	(BOX 1)	\$	<input type="text"/>
LOSS RECORD: VALUE BEFORE LOSS	(BOX 9)	\$	<input type="text"/>
MISCELLANEOUS OPERATING EXPENSES	(BOX 5)	\$	<input type="text"/>
SALE & MARKETING EXPENSE RECORD	(BOX 6)	\$	<input type="text"/>
FEED EXPENSES	(BOX 8)	\$	<input type="text"/>
TOTAL EXPENSE		\$	<input type="text"/>

PROFIT OR LOSS - (This section cannot be completed until after the Fair)

TOTAL INCOME	\$	<input type="text"/>	
TOTAL EXPENSE	\$	<input type="text"/>	
TOTAL	\$	<input type="text"/>	(Income - Expense = Total)

PROFIT OR LOSS

PROJECT PICTURES

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should complement your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)

PROJECT PICTURES (CONTINUED)

ANIMAL DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

Signature of Youth

Date

Signature of Parent/Guardian

Date

SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM BEEF BREEDING RECORD BOOK

NAME _____

	POINT VALUE	SCORE	NOTES
Cover page & Project Agreement	5		
Goals and Achievements	5		
Project Animal Inventory	5		
Project Inventory	10		
Breeding Records	5		
Misc. Operating Expenses	10		
Sale & Marketing Expense	5		
Feed Expense Record	10		
Health Records	10		
Project Summary	10		
Project Story	10		
Project Pictures	10		
Neatness	5		

TOTAL SCORE

RIBBON

Blue 100 - 92 Points

Red 91 - 83 Points

White 82 - 70 Points

* Exhibitors will not receive a premium or ribbon with a score below a 70.