

# 2019 Southwest Florida and Lee County Fair Small Animal Record Book

Name \_\_\_\_\_

Age (As of Sept. 1<sup>st</sup>) \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Project \_\_\_\_\_

Record Started \_\_\_\_\_  
Month Day Year

Record Closed \_\_\_\_\_  
Month Day Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_ 4-H Club/FFA Chapter.  
This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed \_\_\_\_\_  
4-H Club Leader/ FFA Advisor Date

This youth is an active member of the \_\_\_\_\_ 4-H Club/FFA Chapter.  
This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed \_\_\_\_\_  
4-H Club Leader/ FFA Advisor Date



# **Youth Animal Project Agreement**

**(to be completed at beginning of project)**

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date

Signed - Parent/Guardian

The 4-H leader/FFA advisor or the Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

Date

Signed - 4-H leader/FFA Advisor or Extension Agent

**\*NOTE The animal drug statement at the back of this record book must be signed by the youth and the parent/guardian at the beginning of this project.**

## **PURPOSE**

The purpose of a 4-H/FFA small animal project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and become responsible citizens.

## GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

| What I plan to do: | Goal  | Date Achieved | Leader's Initials | Comments |
|--------------------|---|---------------|-------------------|----------|
|                    | Raise my animal(s) to completion and exhibit it at the county fair. |               |                   |          |
|                    | Exhibit my animal(s) at fairs other than county fair.               |               |                   |          |
|                    | Identify breeds of poultry, rabbits, or cavies.                     |               |                   |          |
|                    | Identify the parts of my small animals.                             |               |                   |          |
|                    | Learn correct showmanship techniques for my animal(s).              |               |                   |          |
|                    | Recognize healthy and unhealthy animals.                            |               |                   |          |
|                    | Identify methods of controlling external parasites.                 |               |                   |          |
|                    | Learn to administer medications.                                    |               |                   |          |
|                    | Identify equipment needed to raise a small animal.                  |               |                   |          |
|                    | Complete my record book to the best of my ability.                  |               |                   |          |
|                    |   |               |                   |          |
|                    |   |               |                   |          |

## PROJECT ANIMAL INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during th year should be recorded under OTHER INCOME. Animals sold should have a \$0 value at end of project for this page.

**\*\*Beginning \$ Value:** Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

**\*\$ Value at end of project:** Your animals value should increase and is an estimated value.

| Animals Description:<br>(Animal number and/or Name) | Breed | Sex | Date Acquired or Born | Beginning \$ Value** | \$ Value at end of project | Selling price if animal is sold |
|---|-------|-----|-----------------------|----------------------|----------------------------|---------------------------------|
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
|   |       |     |                       |                      |                            |                                 |
| <b>TOTALS</b>                                       |       |     |                       |                      |                            |                                 |

|                         |                       |              |
|-------------------------|-----------------------|--------------|
| Box 1                   | Box 2                 | Box 3        |
| Value of Animals Raised | Value of Animals Kept | Animals Sold |

# PROJECT INVENTORY

Use this page as a record of equipment and assets you had at the beginning of the project, as well as those items you purchase during the project that will be kept after the project is completed. (Example: clippers, automatic feeder, bucket, brushes, etc.)

**Purchase Price, Value or Beginning Value:** Use this column if you purchased, acquired, or had at the beginning. If you purchased the item this year, use the purchase price. If you acquired the item this year, use fair market value to determine the value of the item. If you had the item on hand from last year's project, use the value at end. **Value at End:** Use this column for items you had at the beginning (Value at Beginning - Depreciation), as well as items purchased or acquired during your project (Purchase Price, Value or Beginning Value - Depreciation). Depreciate items used in this year's project by 20%. **Example-** brushes, buckets, show box, etc. Do not include your animal on this page.

| <b>DATE</b> | <b>DESCRIPTION OF EQUIPMENT</b> | <b>QUANTITY</b> | <b>PURCHASE PRICE, VALUE, OR BEGINNING VALUE (\$)</b> | <b>DEPRECIATION (\$)</b> | <b>VALUE AT END (\$)</b> |
|-------------|---------------------------------|-----------------|---|--------------------------|--------------------------|
| Example     | Brush                           | 1               | 3.50  | .70                      | 2.80                     |
| Example     | Bucket                          | 1               | 2.50  | .50                      | 2.00                     |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |
|             |                                 |                 |   |                          |                          |

Box 4

Box 5

Box 4

Box 5

# MISCELLANEOUS OPERATING EXPENSES RECORD

Use this page to list miscellaneous operating expenses other than feed and cost of animal that will occur over the course of your project. Miscellaneous operating expenses are expenses that you will spend money on and will not have at the end of your project.

| DATE          | DESCRIPTION OF ITEM | QUANTITY | PRICE PER UNIT (\$) | BEDDING (\$) | VET SUPPLIES (\$) | VET FEES (\$) | TRANSPORTATION (\$) | OTHER (\$) |
|---------------|---------------------|----------|---------------------|--------------|-------------------|---------------|---------------------|------------|
| Example       | Shampoo             | 1        | 1.99                |              |                   |               |                     | 1.99       |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
|               |                     |          |                     |              |                   |               |                     |            |
| <b>TOTALS</b> |                     |          |                     |              |                   |               |                     |            |

|   |   |   |   |   |
|---|---|---|---|---|
|   |   |   |   |   |
| A | B | C | D | E |

**Combined Total From Above (A, B, C, D, E)**

**Box 6**

# SALE & MARKETING EXPENSES

Use this page to record any items bought for the purpose of marketing or selling your animal(s), eggs, fur, by-products, etc.

| DATE    | DESCRIPTION OF ITEM | TRANSPORTATION (\$) | STAMPS (\$) | PAPER/ ENVELOPES (\$) | SHOW CLOTHING (\$) | BUYER'S GIFT (\$) | PICTURES/ FILM (\$) | MISC. SUPPLIES (\$) |
|---------|---------------------|---------------------|-------------|-----------------------|--------------------|-------------------|---------------------|---------------------|
| Example | Stamps              |                     | 7.40        |                       |                    |                   |                     |                     |
| Example | Jeans               |                     |             |                       | 29.99              |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |
|         |                     |                     |             |                       |                    |                   |                     |                     |

A                      B                      C                      D                      E                      F                      G

**Combined Expenses  
(A, B, C, D, E, F, G)**

Box 7

# FEED EXPENSE RECORD

Use this page to record grain, roughage, or protein supplement purchased for your market animal project.

| DATE    | DESCRIPTION OF FEED | QUANTITY | POUNDS (LBS) | PRICE PER UNIT (\$) | TOTAL COST (\$) |
|---------|---------------------|----------|--------------|---------------------|-----------------|
| Example | Cracked Corn        | 1        | 50           | 3.00                | 3.00            |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |
|         |                     |          |              |                     |                 |

|  |
|--|
|  |
|--|

**SUBTOTAL**

|  |
|--|
|  |
|--|

**SUBTOTAL**



**FEED EXPENSE RECORD (CONTINUED)**

| DATE | DESCRIPTION OF FEED | QUANTITY | POUNDS<br>(LBS) | PRICE<br>PER UNIT<br>(\$) | TOTAL COST<br>(\$) |
|------|---------------------|----------|-----------------|---------------------------|--------------------|
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |
|      |                     |          |                 |                           |                    |

**TOTAL (from both pages)**

**Box 8**

**Box 9**



## PRODUCTION INCOME:

For projects where product is sold. Keep track of the income generated from products from your project. (ie: eggs, fur, meat, etc.)

| DATE/MONTH | PRODUCT | PRODUCT SOLD TO   | TOTAL |
|------------|---------|---|-------|
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         |   |       |
|            |         | <b>TOTAL VALUE OF PRODUCT SOLD, IF NONE, ENTER ZERO</b> |       |

**BOX 10**

## LOSS (DEATH/MORTALITY) RECORD

| DATE | DESCRIPTION AND ID OF ANIMAL | CAUSE OF LOSS | VALUE (\$) BEFORE DEATH |
|------|------------------------------|---------------|-------------------------|
|      |                              |               | \$                      |
|      |                              |               | \$                      |
|      |                              |               | \$                      |

|    |
|----|
| \$ |
|----|

**BOX 11**

## SHOW RECORD AND PREMIUMS WON

(Put show expenses under **Miscellaneous Operating Expenses**)

| Date                      | Name of Fair or Show | Name of Entry and Class | Award or Placing | Show Premiums Won |
|---------------------------|----------------------|-------------------------|------------------|-------------------|
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
|                           |                      |                         |                  |                   |
| <b>Total Premiums Won</b> |                      |                         |                  |                   |

# PROJECT SUMMARY

## INCOME - (This section cannot be completed until after the Fair)

|   |                     |    |  |
|---|---------------------|----|--|
| PROJECT ANIMAL INVENTORY: KEPT VALUE AT END | (BOX 2)             | \$ |  |
| PROJECT ANIMAL INVENTORY: SALE OF ANIMAL    | (BOX 3)             | \$ |  |
| PROJECT INVENTORY: VALUE AT END             | (BOX 5)             | \$ |  |
| PRODUCTION INCOME                           | (BOX 10)            | \$ |  |
| PREMIUMS WON                                | (BOX 12)            | \$ |  |
|   | <b>TOTAL INCOME</b> | \$ |  |

## EXPENSES

|  |                      |    |  |
|--|----------------------|----|--|
| PROJECT ANIMAL INVENTORY: PURCHASE PRICE       | (BOX 1)              | \$ |  |
| LOSS RECORD: VALUE BEFORE LOSS                 | (BOX 11)             | \$ |  |
| PROJECT INVENTORY: PRICE OR VALUE AT BEGINNING | (BOX 4)              | \$ |  |
| MISCELLANEOUS OPERATING EXPENSES               | (BOX 6)              | \$ |  |
| SALE & MARKETING EXPENSE RECORD                | (BOX 7)              | \$ |  |
| FEED EXPENSES                                  | (BOX 9)              | \$ |  |
|  | <b>TOTAL EXPENSE</b> | \$ |  |

## PROFIT OR LOSS - (This section cannot be completed until after the Fair)

|               |    |  |                            |
|---------------|----|--|----------------------------|
| TOTAL INCOME  | \$ |  |                            |
| TOTAL EXPENSE | \$ |  |                            |
| <b>TOTAL</b>  | \$ |  | (Income - Expense = Total) |

**PROFIT OR LOSS**  
(Circle one)





## **PROJECT PICTURES**

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should compliment your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)



## **PROJECT PICTURES (CONTINUED)**

## **ANIMAL DRUG STATEMENT**

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

Signature of Youth

Date

Signature of Parent/Guardian

Date

# SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM SMALL ANIMAL RECORD BOOK

NAME \_\_\_\_\_

|                                  | POINT VALUE | SCORE | NOTES |
|----------------------------------|-------------|-------|-------|
| Cover page and Project Agreement | 5           |       |       |
| Goals and Achievements           | 5           |       |       |
| Project Animal Inventory         | 5           |       |       |
| Project Inventory                | 5           |       |       |
| Misc. Operating Expenses         | 5           |       |       |
| Sale & Marketing Expense         | 5           |       |       |
| Feed Expense Record              | 10          |       |       |
| Health Record                    | 10          |       |       |
| Production Income                | 10          |       |       |
| Project Summary                  | 15          |       |       |
| Project Story                    | 10          |       |       |
| Project Pictures                 | 10          |       |       |
| Neatness                         | 5           |       |       |

**TOTAL SCORE**

**RIBBON**

Blue 100 - 92 Points

Red 91 - 83 Points

White 82 - 70 Points

\* Exhibitors will not receive a premium or ribbon with a score below a 70.