

**Southwest Florida and Lee County Fair  
Beef Breeding Record Book – 2019**

Name \_\_\_\_\_

Age (As of Sept. 1<sup>st</sup>) \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Project \_\_\_\_\_

Record Started \_\_\_\_\_

Month

Day

Year

Record Closed \_\_\_\_\_

Month

Day

Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_

Member

Date

This youth is an active member of the \_\_\_\_\_ 4-H Club/FFA Chapter. This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed \_\_\_\_\_

4-H Club Leader/ FFA Advisor

Date

This youth is an active member of the \_\_\_\_\_ 4-H Club/FFA Chapter. This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed \_\_\_\_\_

4-H Club Leader/ FFA Advisor

Date

(8/1/18)





## GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

What I plan to do:	Goal	Date Achieved	Leader's Initials	Comments
	Raise my animal(s) to completion and exhibit it at the county fair.			
	Exhibit my animal(s) at fairs other than county fair.			
	Learn how to groom and clip my project animal.			
	Raise offspring using sound production practices.			
	Take full responsibility for the fitting and showing of my animal(s).			
	Be in the top 10 of my class with my breeding animal(s).			
	Complete my record book to the best of my ability.			
	Sell offspring generated in this project.			
	Learn appropriate management practices.			
	Learn to apply showmanship skills and Techniques.			

# PROJECT ANIMAL INVENTORY

INITIAL ANIMAL INVENTORY										CLOSING ANIMAL INVENTORY				
Identification of Animal					Date Obtained		Starting Weight	Starting Price or Value	Comparison Price (Market Value)	Kept	Sold			
Name & Color	ID#/Reg. No.	Breed	Sex	Birth Place	Raised (Born)	Purchased				Value at End of Project	Final Weight	\$/cwt. or Head	Total Price	Comparison Price (Market Value)

**Box 1**  
Value of Animals Raised

**Box 2**  
Value of Animals Kept

**Box 3**  
Total Income from Animals Sold

# PROJECT INVENTORY

(Add pages if necessary)

This is a record of what you have before you start your project, those items you purchase/receive during which your project and what you have at the end of your project. This could include any brushes, grooming supplies, show box, barns, fences, etc.

	DESCRIPTION		PURCHASE PRICE	VALUE AT END*	Note if Sold, Discarded,
<i>Example</i>	<i>Brush</i>	<i>1</i>	<i>3.50</i>	<i>2.80</i>	<i>L</i>
<i>Example</i>	<i>Bucket</i>	<i>1</i>	<i>2.50</i>	<i>2.00</i>	<i>K</i>

### TOTALS

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\*Use fair market value and include depreciation. This is because every item decreases in value once you use it. If the item is lost or discarded, it has no value.

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Box 4  
Total Value of  
Inventory & Supplies





# MISCELLANEOUS OPERATING EXPENSES RECORD

Use this page to list miscellaneous operating expenses other than feed and cost of animal that will occur over the course of your project. Miscellaneous operating expenses are expenses that you will spend money on and will not have at the end of your project.

DATE	DESCRIPTION OF ITEM	QUANTITY	PRICE PER UNIT (\$)	BEDDING (\$)	VET SUPPLIES (\$)	VET FEES (\$)	TRANSPORTATION (\$)	OTHER (\$)
<i>Example</i>	<i>Shampoo</i>	<i>1</i>	<i>1.99</i>					<i>1.99</i>
<b>TOTALS</b>								

A                  B                  C                  D                  E

Combined Total  
From Above  
(A, B, C, D, E)

Box 5



**SALE & MARKETING EXPENSES**

Use this page to record any items bought for the purpose of marketing or selling you project animal.

DATE	DESCRIPTION OF ITEM	TRANSPORTATION (\$)	STAMPS (\$)	PAPER/ ENVELOPES (\$)	SHOW CLOTHING (\$)	BUYER'S GIFT (\$)	PICTURES/ FILM (\$)	MISC. SUPPLIES (\$)
<i>Example</i>	<i>Stamps</i>		<i>7.40</i>					
<i>Example</i>	<i>Jeans</i>				<i>29.99</i>			

A                          B                          C                          D                          E                          F                          G

Combined Expenses  
(A, B, C, D, E, F, G)

Box 6



# FEED EXPENSE RECORD (CONTINUED)

DATE	DESCRIPTION OF FEED	QUANTITY	POUNDS (LBS)	PRICE PER UNIT (\$)	TOTAL COST (\$)

**TOTAL (from both pages)**

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Box 7

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Box 8





**LOSS (DEATH/MORTALITY) RECORD**

DATE	DESCRIPTION AND ID OF ANIMAL	ESTIMATED WEIGHT	CAUSE OF LOSS	VALUE (\$) BEFORE DEATH
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
<b>TOTAL VALUE OF LOSS</b>				\$

**Box 9**

**SHOW RECORD AND PREMIUMS WON**

(Put show expenses under **Miscellaneous Operating Expenses**)

Date	Name of Fair or Show	Name of Entry and Class	Award or Placing	Show Premiums Won

**Total Premiums Won**

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# PROJECT SUMMARY

## INCOME - (This section cannot be completed until after the Fair)

PROJECT ANIMAL INVENTORY: KEPT VALUE AT END	(BOX 2)	\$	<input type="text"/>
PROJECT ANIMAL INVENTORY: SALE OF ANIMAL	(BOX 3)	\$	<input type="text"/>
PROJECT INVENTORY: VALUE AT END	(BOX 4)	\$	<input type="text"/>
PREMIUMS WON	(BOX 10)	\$	<input type="text"/>
<b>TOTAL INCOME</b>		\$	<input type="text"/>

## EXPENSES

PROJECT ANIMAL INVENTORY: PURCHASE PRICE	(BOX 1)	\$	<input type="text"/>
LOSS RECORD: VALUE BEFORE LOSS	(BOX 9)	\$	<input type="text"/>
MISCELLANEOUS OPERATING EXPENSES	(BOX 5)	\$	<input type="text"/>
SALE & MARKETING EXPENSE RECORD	(BOX 6)	\$	<input type="text"/>
FEED EXPENSES	(BOX 8)	\$	<input type="text"/>
<b>TOTAL EXPENSE</b>		\$	<input type="text"/>

## PROFIT OR LOSS - (This section cannot be completed until after the Fair)

TOTAL INCOME	\$	<input type="text"/>	
TOTAL EXPENSE	\$	<input type="text"/>	
<b>TOTAL</b>	\$	<input type="text"/>	(Income - Expense = Total)

**PROFIT OR LOSS**







## **PROJECT PICTURES**

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should complement your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)

## **PROJECT PICTURES (CONTINUED)**

# ANIMAL DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

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Signature of Youth

Date

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Signature of Parent/Guardian

Date

# SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM BEEF BREEDING RECORD BOOK

NAME \_\_\_\_\_

	POINT VALUE	SCORE	NOTES
Cover page & Project Agreement	5		
Goals and Achievements	5		
Project Animal Inventory	5		
Project Inventory	10		
Breeding Records	5		
Misc. Operating Expenses	10		
Sale & Marketing Expense	5		
Feed Expense Record	10		
Health Records	10		
Project Summary	10		
Project Story	10		
Project Pictures	10		
Neatness	5		

**TOTAL SCORE**

**RIBBON**

- Blue    100 - 92 Points
- Red     91 - 83 Points
- White   82 - 70 Points

\* Exhibitors will not receive a premium or ribbon with a score below a 70.